



# Workshop Presenter Application

## District 61 Spring Conference

Holiday Inn, Pointe Claire

April 18-19-20, 2008

<b>Name</b>		<b>Designation(s) (CTM, CL, ATM-B, etc.)</b>	
<b>Mailing Address</b>			
<b>Home Phone</b>	(    )	<b>Work Phone</b>	(    )
<b>E-mail</b>		<b>Fax</b>	(    )
<b>Club Name</b>		<b>Club Number</b>	
<b>Workshop title or subject theme of your presentation</b>			
<b>Goal of the Workshop (Be descriptive. This is the basis on which the committee will evaluate your application.)</b>			
<b>Workshop summary: for advertising use, 60 words maximum.</b>			

**Equipment needed:** (Please be specific regarding types & quantities)

**Note : Equipment available :**

Screen projector, additional tables. (Other furniture could not be available. You could have to provide your own)

**Room setup:**

**Theatre (rows of chairs)**

\* The committee will consider your preference; however, it can not be guaranteed

**Your preferred period to present your workshop \*:**

Friday night \_\_\_\_\_ Saturday AM \_\_\_\_\_ Saturday PM \_\_\_\_\_ Sunday AM \_\_\_\_\_

\* The committee will consider your preference; however, it can not be guaranteed.

**Is this the first workshop you present at a Toastmasters event?**

Yes \_\_\_ No \_\_\_ If not, how many workshops have you presented? \_\_\_\_\_

**Name of the person that will introduce you and your workshop:**

Please submit the name of your presenter as well as a copy of the presentation speech.

This person must also act as your timekeeper.

<b>Name</b>	<b>Telephone number</b>	<b>Email</b>
1 <sup>st</sup> choice _____	_____	_____
2 <sup>nd</sup> choice _____	_____	_____

**Notes:**

1. Maximum workshop length is 45 minutes including questions and answers.
  2. You must register for the conference to present a workshop.
  3. You cannot be a contestant in one of the speech contests at the Conference.
  4. You cannot be an announced candidate for election to District Office.
  5. If your application is accepted, the committee will advise you in writing by March 17, 2008
- Please submit this application for presenting a workshop no later than February 24, 2008. (Please send your picture in jpg with the application)

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